...RETARIAT. (13)

File No. 95A-1924-25

Serial Nos. Three (3)

Serial No. 23, 24, 27-34

Part B for April 1925

SUBJECT

An American Lady missionary taken ill at her residence in Doddaballapur, in the Mysore State.

Bl 3 To the Deputy Commissioner, Bangalore Dist.

No. 5764/- 8/-6-1925.

Informs him that Miss Mary Deere, an American Lady missionary has been permitted to take over the Mission School & its work in Doddaballapur.

for

All communications should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

No. 2331 Enc. P.P. 100-24-1

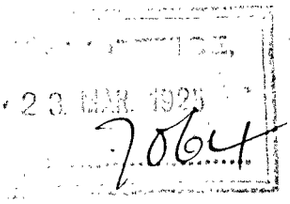
Pol. 1081

From

Major K. A. G. Evans Gordon,

SECRETARY TO THE RESIDENT IN MYSORE.

P.P.



To

The Chief Secretary to the Government of
His Highness the Maharaja of Mysore.

Dated Bangalore, 17th March *192*

Subject.

An American Lady Missionary taking up her residence in Dodballapur in the Mysore State.

Sir,

I am directed to state that an application was made on the 4th February 1925 on behalf of Miss Mary Ware, an American Lady Missionary, for permission to take over the Mission School in Dodballapur. She belongs to 'the Heart of India Mission Band'. She has given the undertaking referred to in paragraph 4(2) of Memorandum C, a copy of which was forwarded with endorsement from this office No. 1672, dated the 23rd February 1923. I am to enquire whether the Mysore Government have any objection to her taking up her work in Dodballapur.

(L)

I have the honour to be,

Sir,

Your most obedient servant,

Subd with two drafts for approval. Precedents put up — flag Y

19/3/25 TBB 20/3 v Dft may be approved

Mo 21/3

(Actes) 3 Jr Perusal - Answers 5 June Mo 31/3

Memoranda A., B. and C., revised 12th September 1921, regarding the admission into India of Aliens desiring to undertake Missionary, Educational, or other Philanthropic Work in India after the War.

MEMORANDUM A

Appreciating to the full the value of the work done in the past by missionary and other philanthropic societies and organisations, His Majesty's Government and the Government of India cordially welcome their co-operation in the future in furthering the moral and material well-being of the peoples of India.

2. But the State, while recognising the obligations of Christian civilisation, is obliged to take adequate measures for maintaining public security; and the experience of the war has shown that certain foreign societies and individuals have not been able to prevent their national instincts from prejudicing that security, and that some supervision is necessary.

3. His Majesty's Government have accordingly decided that societies or organizations of former enemy nationality, and their individual members of former enemy nationality or birth, irrespective of the nature of their religious belief, cannot be re-admitted to India for a period of five years from the conclusion of the war. Included in this definition are the houses or branches in former enemy territory of any international societies or institutions and all their members. As regards individuals of former enemy nationality belonging to societies recognised by His Majesty's Government, applications for their exemption from the general prohibition against the entry of former enemy aliens into India may be submitted in the conditions stated and under the procedure prescribed in paragraph 10 of this Memorandum.

4. The following provisions apply only to Christian Societies, organisations, and individuals not in communion with the Church of Rome, the Orthodox Church, or other Oriental Churches.

5. As regards societies of British, allied, and neutral nationality, subject to the provisions of this Memorandum, His Majesty's Government will place no restrictions on recognized societies or organizations in the United Kingdom, Canada and United States of America, and will recognize all societies which are recommended to them by the Conference of Missionary Societies in the United Kingdom, and by the Foreign Missions Conference of North America on the following:—

(*i*) As regards recognized societies, His Majesty's Government will deal only with the above-mentioned Conferences; the Government of India will deal only with the National Missionary Council in India.

(*ii*) The Conferences will prepare lists of societies in the United Kingdom, Canada, and the United States of America respectively whose good faith and responsibility they will guarantee. These societies will be "recognized" by His Majesty's Government.

(*iii*) Before recommending any non-British Society the Conference concerned will obtain from it a declaration recognizing that all due obedience and respect should be given to the lawfully constituted Government, and that, while carefully abstaining from political affairs, it is its desire and purpose that its influence, in so far as it may be properly exerted in such matters, should be so exerted in loyal co-operation with the Government of the country concerned, and that it will only employ agents who will work in this spirit.

(*iv*) (*a*) The Conferences will hold non-British "Recognised" societies responsible for carrying out the provisions of clause (*iii*), so far as missionaries and other employés of pure British and American birth are concerned.

(*b*) Any "Recognized" society desiring to send to any part of India missionaries or employés who are not of pure British or American birth will submit to the Conference concerned their names and full particulars. The Conference will thereupon make due enquiry (which, in case of persons of former enemy extraction or whom there may be any reason to suspect of former enemy association, will be especially searching), and if they are able to guarantee the applicant's good faith will give him credentials establishing his identity. If the person in question has already served in India, the Conference will communicate with the National Missionary Council, who will arrange direct with the Government of India.

(*c*) In cases in which the Conferences are not satisfied that a society, although "recognized," is capable of discharging its responsibility under clause (*iii*), the same procedure will be followed.

(*d*) Every missionary or employé who is not a British subject will furnish himself with a document signed or countersigned by an official of the Conference concerned duly authorised in that behalf, and this document will constitute the guarantee given by the Conference.

(*v*) The Conference of North America will, in regard to missionary societies or persons in the United States, correspond with His Majesty's Ambassador, not with His Majesty's Government direct, and will furnish him with the names and particulars of the societies which it recommends for recognition, and of the persons to whom it has given credentials. It will be open to His Majesty's Ambassador to make any further enquiries which he may think desirable. In regard to Canadian Missionary Societies or persons in Canada, the Conference will correspond with the Dominion Government.

(*vi*) In case any question arises between His Majesty's Government and any recognized society or member of such society, His Majesty's Government will address the Conferences, who will use their good offices to regulate the affair, and if agreement cannot be arrived at, it will be open to His Majesty's Government to withdraw any facilities, grants, etc., which the society may enjoy, and in the last resort to deport the individual, and to remove the society from the list.

6. Members of any society or organization not recognized by His Majesty's Government must obtain a permit, as in accordance with Memorandum C, and will be subject to the restrictions therein laid down for such time as His Majesty's Government think fit.

7. As there is no body representing continental Protestant Missions in which His Majesty's Government can place the same confidence as in the Conferences, all such Missions will come under Clause 6 unless and until His Majesty's Government shall otherwise determine.

8. His Majesty's Government reserve the right to inspect the schools, etc. of any recognized or other society, and satisfy themselves that the spirit is satisfactory.

9. Nothing in this Memorandum shall exempt foreign recognised societies or their members or employés from the operation of any laws or regulations affecting foreigners in general in India.

10. *Exceptional conditions under which Missionaries of former enemy nationality may be admitted to India.*—It should be understood that the

Government of India have adopted a strict policy of excluding persons of former enemy nationality from India for a period of five years after the war irrespective of their individual occupations.

In the event however of representations being made by the authorities of a recognized society, and supported by the Conference, to the effect that the full enforcement in the case of the missionaries employed by such society of the prohibition against individuals of former enemy nationality would result in the loss of, or grave injury to, any mission now being conducted in India by such society by reason of the impossibility of securing the requisite number of missionaries to fill the posts made vacant by the exclusion of former enemy nationals, then the Government of India, if they are satisfied that these representations are well grounded, will have no objection to considering and dealing with exceptional applications for the introduction of individuals of former enemy nationality, for missionary work, subject to the following conditions:—

(*i*) the official head in India of the mission in which it is desired to introduce any such individual must be a British subject;

(*ii*) the conditions of Memorandum A must be complied with;

(*iii*) in particular the good faith of the individual whom it is desired to admit must be guaranteed in the manner prescribed in Memorandum A 5 (*iv*) (*b*) by the Conference;

(*iv*) the authorities of the society will transmit to the India Office through the Conference the application of each such individual on a prescribed form together with the guarantee prescribed in (*iii*) above;

(*v*) it is understood that only a limited number of applications will be made, that they will be confined to cases of genuine necessity from the point of view of the mission, and will normally be made on behalf of missionaries who have previously worked in India;

(*vi*) the India Office will transmit each application to the Government of India which will consider each case on its merits having special regard to the previous record of the applicant;

(*vii*) in the event of the Government of India being able to relax their general rule of excluding all former enemy nationals in favour of a missionary applying in the manner prescribed above, they will communicate their decision by telegraph and the necessary facilities for the journey of such missionary to India will thereupon be granted.

MEMORANDUM B.

1. Appreciating to the full the value of the work done in the past by missionary and other philanthropic societies and organisations, His Majesty's Government cordially welcome their co-operation in the future in furthering the moral and material well-being of the peoples of India.

2. But the State, while recognising the obligations of Christian civilisation, is obliged to take adequate measures for maintaining public security; and the experience of the war has shown that certain foreign societies and individuals have not been able to prevent their national instincts from prejudicing that security, and that some supervision is necessary.

3. His Majesty's Government have accordingly decided that societies or organisations of former enemy nationality, and their individual members of former enemy nationality or birth, cannot be re-admitted to India, for a period of five years from the conclusion of the war. Included in this definition are the houses or branches of any international orders or societies in former enemy territory, and all their members, irrespective of the nature of their religious beliefs. As regards individuals of former enemy nationality belonging to societies recognised by His Majesty's Government, applications for their

exemption from the general prohibition against the entry of former enemy aliens into India may be submitted in the conditions stated and under the procedure prescribed in paragraph 9 of this Memorandum.

4. The following provisions apply only to societies, organisations, and individuals, in communion with the Church of Rome.

5. His Majesty's Government will impose no restrictions, subject to the provisions of this Memorandum, on individuals of Allied nationality who are members of British, Allied, or international societies or organisations, provided that the societies or organisations are recommended by the Cardinal Archbishop of Westminster, and that the individuals are guaraneted by the Superior of the House of the society or organisation in the United Kingdom, on the following conditions:—

(*i*) The Cardinal Archbishop will furnish His Majesty's Government with a list of such bodies, which will be known as "recognised Societies."

(*ii*) Before recommending any society or organisation, which desires to maintain missionaries or other employés or members in any art of India, the Cardinal Archbishop will obtain from its uperior-General a declaration recognising that all due obedience nd respect should be given to the lawfully constituted Government, and that, while carefully abstaining from political affairs, it is its desire and purpose that, so far as its influence may be properly exerted in such matters, it should be in loyal co-operation with the Government of the country concerned, and that it will only employ agents who will work in this spirit.

(*iii*) When any recognised society desires to send to any part of India a missionary or other employé or member who is of non-British birth, extraction, or nationality, it will submit his or her name and full particulars to the Superior of the House in the United Kingdom (or if the society has no House in the United Kingdom to the Superior of the House of some other society who is willing to represent it); this Superior must himself be a natural born British subject. The Superior will thereupon make due inquiry (which, in case of persons of former enemy extraction or whom there may be any reason to suspect of former enemy association, will be especially searching), and if able to guarantee the applicant's good faith will give him credentials establishing his identity. All such credentials will be countersigned by an authority duly nominated in that behalf by the Cardinal Archbishop.

(*iv*) His Majesty's Government may make through their representatives abroad any further inquiries which they may consider necessary for their own satisfaction.

(*v*) In case any question arises between His Majesty's Government and any recognised society or any member of such society, the Cardinal Archbishop will use his good offices to regulate the affair, and if agreement cannot be arrived at, it will be open to His Majesty's Government to withdraw any grants, facilities, etc., which the society may enjoy, and in the last resort to deport the individual and remove the society from the recognised list.

6. Members of any society or organisation which is not recognised by His Majesty's Government, must obtain a permit, in accordance with Memorandum C, and will be subject to the restrictions therein laid down for such time as His Majesty's Government may think fit.

7. His Majesty's Government reserve the right to inspect the schools, etc., of any society whether recognised or not, and satisfy themselves that the spirit is satisfactory.

8. Nothing in this Memorandum shall exempt foreign recognised societies or their members from the operation of any laws or regulations affecting foreigners in general in India.

9. *Exceptional conditions under which Missionaries of former enemy nationality may be admitted to India.*—It should be understood that the Government of India have adopted a strict policy of excluding persons of former enemy nationality from India for a period of five years after the war irrespective of their individual occupations.

In the event, however, of representations being made by the authorities of a recognised society, and supported by the Cardinal Archbishop of Westminster, to the effect that the full enforcement, in the case of the missionaries employed by such society, of the prohibition against individuals of former enemy nationality would result in the loss of, or grave injury to, any mission now being conducted in India by such society by reason of the impossibility of securing the requisite number of missionaries to fill the posts made vacant by the exclusion of former enemy nationals, then the Government of India, if they are satisfied that these representations are well grounded, will have no objection to considering and dealing with exceptional applications for the introduction of individuals of former enemy nationality, for missionary work, subject to the following conditions :—

(*i*) the official head in India of the mission in which it is desired to introduce any such individual must be a British subject ;

(*ii*) the society in charge of the mission must either have a House of its own in the United Kingdom, or be represented in the United Kingdom, for the purpose of Memorandum B 5 (*iii*), by the House of some other society ;

(*iii*) the good faith of the individual whom it is desired to admit must be guaranteed in the manner prescribed in Memorandum B 5 (*iii*) by the Superior of such House in the United Kingdom and by an authority duly nominated in that behalf by the Cardinal Archbishop of Westminster ;

(*iv*) the authorities of the society will transmit to the India Office the application of each such individual on a prescribed form, together with the guarantee prescribed in (*iii*) above ; the form of application shoud be transmitted through the Superior of the House of the Society in the United Kingdom (or its other representative in the United Kingdom—*see* 5 (*iii*) above)—and through the Cardinal Archbishop of Westminster; copies of the prescribed form of application will be supplied by the Cardinal Archbishop to societies which satisfy the foregoing conditions ;

(*v*) it is understood that only a limited number of applications will be made, that they will be confined to cases of genuine necessity from the point of view of the mission, and will normally be made on behalf of missionaries who have previously worked in India ;

(*vi*) the India Office will transmit each application to the Government of India, which will consider each case on its merits, having special regard to the previous record of the applicant ;

(*vii*) in the event of the Government of India being able to relax their general rule of excluding all former enemy nationals in favour of a missionary applying in the manner prescribed above, they will communicate their decision by telegraph and the necessary facilities for the journey of such missionary to India will thereupon be granted.

MEMORANDUM C.

1. Appreciating to the full the value of the work done in the past by missionary and other philanthropic societies and organisations, His Majesty's Government cordially welcome their co-operation in the future in furthering the moral and material well-being of the peoples of India.

2. But the State, while recognising the obligations of Christian civilisation, is obliged to take adequate measures for maintaining public security; and the experience of the war has shown that certain foreign societies and individuals have not been able to prevent their national instincts from prejudicing that security, and that some supervision is necessary.

3. His Majesty's Government have accordingly decided that societies or organisations of former enemy nationality, and their individual members of former enemy nationality or birth, cannot be re-admitted to India, for a period of five years from the conclusion of the war, subject to the exceptions provided for in A 10 and B 9 above. Included in this definition are the houses or branches of any international societies or organisations in former enemy territory, and all their members, irrespective of the nature of their religious beliefs.

4. As regards other foreign societies and individuals, His Majesty's Government have decided that, except as may be otherwise provided :—

(*i*) Every foreigner, whatever his religious belief, who is desirous of engaging in philanthropic, educational or medical work (whether he is a missionary or attached to a religious mission or not, and whether the mission or philanthropic enterprise with which he desires to associate himself is a secular or religious body) will be required to take out a permit authorising him to carry on his vocation. The permit, if granted, will be subject to an undertaking (as set forth below) to co-operate loyally with the Government of the country.

Foreigners already engaged in the vocations mentioned above in India will similarly be required to take out permits in the same terms as a preliminary to the continuance of their activities. Though, however, such persons will be subject to the same conditions as those contemplated in the case of their fellows who have not as yet commenced work, permits will, in such cases, usually be granted as a matter of course, and will ordinarily only be refused in instances in which the applicants are believed to have been guilty of misconduct. Applications should be made to the Government of the country concerned.

(*ii*) All such permits will be subject to cancellation or modification at the discretion of Government.

(*iii*) All foreigners desirous of obtaining permits must, if they are resident in a foreign country, submit their applications through the British Embassy or Legation to His Majesty's Government, who will deal with them in consultation with the Indian authorities; if they are resident in a British country they must submit their applications through the Government of that country.

(*iv*) Any foreigner engaging in any of the vocations mentioned in clause (*i*), or if already so engaged continuing in it without a permit, will be liable to deportation under the Acts applicable to foreigners in the country concerned.

(*v*) Any organisation which evades the principles regarding permits will be liable to be deprived of all or such part of the subsidies for the purpose of education and any other facilities it enjoys from Government as Government may think fit, and the same principle will apply to the continued employment of persons whose permits have been cancelled.

(*vi*) British organisations which evade the principle regarding permits will be liable to the same penalties.

5. His Majesty's Government reserve the right to inspect the schools and other institutions maintained by any society or individual, in order to satisfy themselves that the spirit is satisfactory.

Revised Form of Undertaking.

I hereby undertake to give all due obedience and respect to the lawfully constituted Government, and, while carefully abstaining from participation in political affairs, it is my desire and purpose that my influence, in so far as it may be properly exerted in such matters, should be so exerted in loyal co-operation with the Government; and, in particular, if engaged in educational work, I undertake to do all in my power to promote good-will and understanding between the people and the Government of the country, and to make those under my care law-abiding and good citizens.

India Office,

June 1922.

SGPI Delhi - III—857—15-2-23—600.

(Enclosure 2 in Circular despatch of 8th November, 1922.)

MEMORANDUM OF CONDITIONS UNDER WHICH PROTESTANT MISSIONARIES OF FORMER ENEMY NATIONALITY MAY BE ADMITTED TO BRITISH COLONIES AND PROTECTORATES.

Exceptional conditions under which Protestant Missionaries of former enemy nationality may be admitted to British Colonies and Protectorates.

In the event of representations being made by the authorities of a recognised society, and supported by the Conference of Missionary Societies to the effect that the full enforcement, in the case of the missionaries employed by such society, of the prohibition against individuals of former enemy nationality would result in the loss of, or grave injury to, any mission now being conducted in a Colony or Protectorate by such society by reason of the impossibility of securing the requisite number of missionaries to fill the posts made vacant by the exclusion of former enemy nationals, then the Government if they are satisfied that these representations are well grounded, will have no objection to considering and dealing with exceptional applications for the introduction of individuals of former enemy nationality, for missionary work, subject to the following conditions :—

(*i*) the official head in the Colony or Protectorate of the mission in which it is desired to introduce any such individual must be a British subject;

(*ii*) the conditions of Memorandum A must be complied with;

(*iii*) in particular the good faith of the individual whom it is desired to admit must be guaranteed in the manner prescribed in Memorandum A, 5 (*iv*) (*b*) by the Conference;

(*iv*) the authorities of the society will transmit to the Colonial Office through the Conference the application of each such individual on a prescribed form together with the guarantee prescribed in (*iii*) above;

(*v*) it is understood that only a limited number of applications will be made, that they will be confined to cases of genuine necessity from the point of view of the mission, and will normally be made on behalf of missionaries who have previously worked in the Colony or Protectorate concerned;

(*vi*) the Colonial Office will transmit each application to the Government of the Colony or Protectorate, which will consider each case on its merits, having special regard to the previous record of the applicant;

(*vii*) in the event of the Government being able to relax their general rule in favour of a missionary applying in the manner prescribed above, they will communicate their decision by telegraph and the necessary facilities for the journey of such missionary will thereupon be granted.

SGPI, Delhi—I.I—857—15-2-23—600.

(Enclosure 3 in Circular despatch of 8th November, 1922.)

MEMORANDUM OF CONDITIONS UNDER WHICH ROMAN CATHOLIC MISSIONARIES OF FORMER ENEMY NATIONALITY MAY BE ADMITTED TO BRITISH COLONIES AND PROTECTORATES.

Exceptional conditions under which Roman Catholic Missionaries of former enemy nationality may be admitted to British Colonies and Protectorates

In the event of representations being made by the authorities of a recognised society, and supported by the Cardinal Archbishop of Westminster, to the effect that the full enforcement, in the case of the missionaries employed by such society, of the prohibition against individuals of former enemy nationality would result in the loss of, or grave injury to, any mission now being conducted in a Colony or Protectorate by such society by reason of the impossibility of securing the requisite number of missionaries to fill the posts made vacant by the exclusion of former enemy nationals, then the Government, if they are satisfied that these representations are well grounded, will have no objection to considering and dealing with exceptional applications for the introduction of individuals of former enemy nationality, for missionary work, subject to the following conditions:—

(*i*) the official head in the Colony or Protectorate of the mission in which it is desired to introduce any such individual must be a British subject;

(*ii*) the society in charge of the mission must either have a House of its own in the United Kingdom, or be represented in the United Kingdom, for the purpose of Memorandum B, 5 (*iii*) by the House of some other society;

(*iii*) the good faith of the individual whom it is desired to admit must be guaranteed in the manner prescribed in Memorandum B, 5 (*iii*) by the Superior of such House in the United Kingdom and by an authority duly nominated in that behalf by the Cardinal Archbishop of Westminster;

(*iv*) the authorities of the society will transmit to the Colonial Office the application of each such individual on a prescribed form, together with the guarantee prescribed in (*iii*) above; the form of application should be transmitted through the Superior of the House of the Society in the United Kingdom (or its other representative in the United Kingdom) and through the Cardinal Archbishop of Westminster: copies of the prescribed form of application will be supplied by the Cardinal Archbishop to societies which satisfy the foregoing conditions;

(*v*) it is understood that only a limited number of applications will be made, that they will be confined, to cases of genuine necessity from the point of view of the mission, and will normally be made on behalf of missionaries who have previously worked in the Colony or Protectorate concerned;

(*vi*) the Colonial Office will transmit each application to the Government of the Colony or Protectorate concerned, which will consider each case on its merits, having special regard to the previous record of the applicant;

(*vii*) in the event of the local Government being able to relax their general rule of excluding all former enemy nationals in favour of a missionary applying in the manner prescribed above, they will communicate their decision by telegraph and the necessary facilities for the journey of such missionary to the Colony or Protectorate concerned will thereupon be granted

SGPI, Delhi—III—857—15-2-23—600

General and Revenue Secretariat.

P.P
100 File No. ~~24~~ 100 of 1924.

Serial No.	
2	To The Secretary to the Resident No P.R 834 dt 1.4.1925 States that H.H.'s Govt have no objection to Miss Mary Ware taking up the work in Dodballapur.
3	To The D.C. Bangalore by No 4464 dt 1.4.1925 Informs him that Miss Mary Ware, an American Lady Missionary has been permitted to take over the Mission School and its work in Dodballapur.

B
Tod
15/4

G. R. S. VI—G/32]

SUBJECT.....

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Diary No. of letter replied to——————

General and Revenue Secretariat

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the *191* .

Section P. P.

File No. 100 - 24

Serial No. 2

No. Pol. 834

Date of issue 1/4/25

Signed by Mr. J. Affleck Gordon

To The Secretary to the Resident

Sir,

With reference to your letter no 2331 dy 17th march 1925 I am directed to state that H. H's Govt have no objection to ~~Miss~~ Mary Ware of 'the Heart of India Mission Band' taking up the work referred to therein ~~her residency~~ in Dodballapur

I have &c.

22-3-25 for Chief Secy. to Govt.

Pat Bond 19/3

over.

G. R. S. VI—G/32]

2 [illegible]

SUBJECT.....

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Diary No. of letter replied to—————

General and Revenue Secretariat

( )

, the *191* .

Date of issue 1/4/25

Signed by Mr. J A Gorsee

Section P.P.

File No. 100 - 24

Serial No. 3

No. G. 7674

To The D.C. Bangalore

Sir,

With reference to this office memo no. C 176 - 84 / P.P 132-20-13 dy 3.10.1921, I am directed to inform you that one Miss Mary Ware, an American Lady missionary, belonging to the Heart of Indian Mission Band, has been permitted to ~~reside~~ take over the Mission School and its work in Doddaballapur.

I have etc

for Chief Secy to Govt.

22-3-25

1913